

Evening Telegraph

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SATURDAY, JUNE 11, 1870.

THE COMING WOMAN AND THE EVERLASTING NIGGER IN THE STATE MEDICAL SOCIETY.

The State Medical Society has done itself very little credit in its discussion of the question of the recognition of female and negro practitioners. There is an evident dread of meeting the issue fairly and squarely, and the mean trick resorted to by Dr. Nebinger yesterday to choke off the liberal men of the society by moving the previous question at the end of a long tirade against the negro and female doctors, without giving his opponents an opportunity to reply, is a fair sample of the very contemptible spirit manifested by the conservatives with regard to this whole matter.

President Wallace, in his very extraordinary opening address, gave the keynote to the old fogies, and his amazing line of argument has been as faithfully followed as if it really were worthy of the consideration of intelligent men. From some of the very respectable old gentlemen comprising the society nothing better than this was to be expected, but when a physician of the intelligence, ability, and standing of Dr. Gross makes such a speech as he did yesterday, the public will certainly begin to inquire whether there is not quite as much quackery inside the sacred circle of the Medical Society as there is out of it.

Dr. Gross, in protesting against the admission of women and negroes as members of his society, falls back on the old worn-out arguments that sensible men have been laughing at for the last dozen years or more. Dr. Gross denies that women have intellect enough for the deep things of medicine, or that the negro has shown any capacity for scientific attainment. He may be perfectly right in this, but any negroes or women who may now be applying for admission to the State Medical Society can make the very pertinent reply, that if they have no more intellectual capacity than the majority of the white men who now compose it they are in a bad way indeed, and for our part we think it would be well for sick people to beware of them.

The fact of the matter is, however, that the whole conduct of these medical fossils indicates very clearly that they are afraid the women and negro practitioners have too much intellect, and they hope to crush them out by endeavoring to represent them as quacks and impostors who have no standing in the profession. Dr. Gross went so far indeed as to state that the Female Medical College in this city was founded on quackery, a statement that he knows to be untrue in either letter or spirit, as is also the insinuation conveyed in the remark that in Paris a class of female practitioners are abortionists.

In reality woman, for some branches of medicine at least, are quite as well if not better suited than men, and whatever their depth of intellect may be, they have as much right to study and as much right to practise as the other sex. With regard to the negroes, it makes no matter what the average intelligence of the race may be: if they can go through a medical course, pass the examinations, and find people willing to employ them, no reasons in sense or decency can be adduced to show why they should not be recognized. The four-fours who happen to compose the majority of the State Medical Convention may try to fight this subject or to dodge it as much as they please, but it is time they had found out that public opinion is against them, and that sooner or later they will be forced to yield. We sincerely hope for the credit of the medical profession that they will make up their minds to yield without more delay, for it is not pleasant to see a body of gentlemen who ought to have the respect of the community indulging in such asinine performances as have characterized the proceedings of the Medical Society during the present week.

THE CHAMPION "LUNCH-FRIEND." An almost incredible story reaches us all the way from Salt Lake City. Such of our readers as have listened to the discourse of Miss Anna E. Dickinson on the "Whited Sepulchres" of Brigham Young's domain, will doubtless remember that she was so shocked by what she saw in one of the Mormon harems, that the mere recital of it caused her to exclaim, in agony of soul and torture of heart, "My God, let me die!" And now comes another account of the scene by which her delicate spirit and womanly instincts were wrought up to such a fearful pitch. The much-married Mormon, whose domestic arrangements raised this tempest in a teapot, informs the world that when the shrieking sister arrived at his house, she was accompanied by an amanuensis and a voracious appetite. The disciple of Brigham kindly marshaled his army of wives before her, and with the aid of her photographer, she proceeded to inventory the "whited sepulchre." But, unhappily for Anna, a bountiful supply of strawberries was spread before her, and into the luscious fruit she plunged with even more recklessness than she afterwards displayed in her assault upon the "whited sepulchre." Not only did she partake of the strawberries, but she partook of

them heartily—ravenously, in simple truth, if we are to believe the indignant Mormon's story—and all the while she was standing before a half score of degraded sisters, whose wrongs and wretchedness made such a lasting impression upon her tender heart that, for months afterwards, she could not recall the scene without actually going down on her knees before the multitude and praying lustily for death! Hitherto the inquisitive and intolerable newspaper reporter has enjoyed the reputation of being the champion luncher. The inordinate appetite which Jenkins invariably exhibits on all public and private occasions has been paraded time and time again before the world by his equally voracious and voracious rivals, but the secular Anna has dissipated the popular notion about the sublimity of his gluttony, and calmly assumed the belt as the champion lunch-fiend of the nineteenth century.

PROGRESS IN BRAZIL. The latest advices from Brazil by way of Lisbon are discouraging. We are told the Ministry had informed the Chambers that, although they would aid all private efforts for the mitigation of slavery, they would do nothing officially just at present with a view to its abolition. During the long and terrible warfare waged by Brazil and her allies against the late Dictator of Paraguay, a large portion of the civilized world gave to Lopez his hearty sympathies, and habitually denounced Brazil as an enemy of liberal institutions and enlightened progress. But Lopez was such a shameless and arrogant tyrant that no one acquainted with his character and the issues at stake in the war could justify such a position. And now arises the question as to whether or not the Brazilian Government is to justify all the adverse criticism heaped upon it during the past six years, and alienate the sympathy which was so freely and fully extended to it during its struggle with the Paraguayan Dictator. The world has had good cause heretofore to suppose that the Emperor Dom Pedro II and the leading men of Brazil have been persuaded that slavery is not only inherently wrong in itself, but a source of weakness to any country which possesses such boundless resources and magnificent prospects. By reason of this belief, we have been ready to receive at any time the definite announcement that Brazil was prepared to blot the stain of human bondage from her escutcheon, and to start fairly and determinedly upon the pathway of progress, without the burden of this consummate iniquity. No time could be more opportune than the present for the inauguration of a policy of absolute and impartial justice to all men, and the neglect of Brazil to embrace it is a just cause for regret throughout the civilized world. It is to be hoped, however, that wiser counsels will soon prevail. Dom Pedro has pronounced against the peculiar institution which disgraces and weakens his empire, by permitting his ministers to declare that they will aid all private efforts for the mitigation of its horrors; let him boldly set his face against the glaring wrong by decreeing its final and complete abolition.

On our sixth page will be found an exceedingly interesting account of the Passion Play at Oberammergau in Bavaria, which is well worthy of a careful perusal. This performance is the last remnant of the once famous miracle-plays of the Middle Ages, and it is a curious specimen of a style of dramatic entertainment that was popular in very many portions of Germany up to a very late date.

The Baroness Ruffini, aged 82, recently died in a miserable hole for which she paid only 20 francs a month. After her death an immense sum of money was found concealed in her apartment.

RELIGIOUS NOTICES.

- NORTH PRESBYTERIAN CHURCH, SIXTH Street, above Green.—Preaching by the Pastor, Rev. B. L. AGNEW, To-morrow (Sabbath) morning at 10 1/2 o'clock, and Communion at 3 o'clock in the afternoon. Evening service 7 o'clock.
CENTRAL CONGREGATIONAL CHURCH, EIGHTEENTH and GREEN Streets, Rev. EDWARD HAWES, Pastor.—Public worship at 10 A. M. and 8 P. M. To-morrow morning the Pastor will preach upon the "Pilgrim Fathers, their Character and Work." Anniversary of the Sabbath School in the evening, with addresses by the Pastor and Judge PHIRCE.TRINITY M. E. CHURCH, EIGHTH Street, above Race.—The Rev. H. A. CLEVELAND will preach To-morrow morning at 10 1/2, and in the evening at 8 o'clock.CENTRAL PRESBYTERIAN CHURCH, EIGHTH and OBERMURRAY Streets.—Rev. A. REED, D. D., Pastor, will preach To-morrow (Sabbath) morning at 10 1/2 o'clock, and in the evening at 8 o'clock.BETH-EDEN BAPTIST CHURCH, BROAD and BRIDGE Streets, Rev. J. WHEATON SMITH, D. D., Pastor.—Services Sunday morning at 10 1/2 o'clock and evening at 8 o'clock.SEVENTH PRESBYTERIAN CHURCH, BROAD Street, above Chestnut.—Rev. HENRY C. MURKIN, Pastor, will preach To-morrow at 10 1/2 A. M. and 8 P. M.CENTRAL PRESBYTERIAN CHURCH, N. L. N. E. corner FRANKLIN and THOMPSON Streets.—Rev. JAMES Y. MITCHELL, Pastor.—Services at 10 1/2 A. M. and at 8 P. M. Sabbath School at 2 1/2 P. M.WEST ARCH STREET PRESBYTERIAN CHURCH, corner of EIGHTEENTH and ARCH Streets.—Rev. A. WILLIAMS, D. D., will preach To-morrow at 10 1/2 A. M. and 8 P. M. Communion service in the morning.CLINTON STREET CHURCH, TENTH Street, below Spruce.—Rev. ALBERT BAIME To-morrow at 10 1/2 A. M. and Rev. Prof. E. E. THOMPSON at 8 P. M. Evening subject, "The Contrast in the Ages." All cordially invited.ST. CLEMENT'S CHURCH, TWENTY and CHERRY Streets.—Service (Oral) and sermon To-morrow evening at 8 o'clock. At this service the seats will be free.ALEXANDER PRESBYTERIAN CHURCH, NINETEENTH and GREEN Streets.—Rev. GEORGE F. GAIN, Pastor. Services To-morrow at 10 1/2 A. M. and at 8 P. M.ARCH STREET M. E. CHURCH, BROAD Street, below Arch.—Preaching Sunday morning at 10 1/2 and evening at 7 1/2 o'clock, by the Pastor, Rev. C. H. FAYNE. Strangers invited.FIRST PRESBYTERIAN CHURCH, WASHINGTON Square.—Rev. HERRICK JOHNSTON, D. D., Pastor, will preach To-morrow at 10 1/2 A. M. and at 8 P. M.TABERNACLE BAPTIST CHURCH, CHESTNUT Street, west of EIGHTEENTH.—Rev. Dr. SHADRACH, of Alabama, will preach To-morrow Morning and Evening. Services at 10 1/2 A. M. and 7 1/2 P. M.REV. WILLIAM S. OWENS WILL preach Morning and Evening at the NORTH W. P. CHURCH, MASTER Street, above Fifth.

WANTS. A THOROUGHLY ACCOMPLISHED double-entry Book-keeper and Accountant desires a situation, temporary or permanent, at a low salary. Can give excellent references. Will take charge of sets of books or act in any business capacity. Address ACCOUNTANT, Box 159, Philadelphia P. U. 4 1/2 15.

SPECIAL NOTICES.

For additional Special Notices see the Inside Pages. S U M M E R R A I M E N T FOR MEN AND BOYS.

- SUMMER DRESS SUITS.
SUMMER WALKING SUITS.SUMMER BUSINESS SUITS.SUMMER BEA-SIDE SUITS.SUMMER TRAVELLING SUITS.SUMMER SPORTING SUITS.SUMMER CHILDREN'S SUITS.

WANAMAKER'S, CHESNUT STREET, Nos. 818 AND 820.

PHILADELPHIA AND READING RR. GRAND STATE ENCAMPMENT OF KNIGHTS TEMPLAR AT WILLIAMSPORT, PA.

Round Trip Excursion Tickets at \$6.35, good from June 13 to 20, via Philadelphia and Reading and Catawissa Railroads. Take 9:15 A. M. Train from Depot, Thirteenth and Calwell streets.

Tickets for sale at No. 811 Chestnut street and at the Depot.

STEINWAY & SONS' GRAND SQUARE AND UPRIGHT PIANOS. CHARLES BLASIUS, SOLE AGENT FOR THE SALE OF THE WORLD-RENOVED PIANOS, AT THE OLD WAREHOUSES, No. 1006 CHESTNUT STREET.

PIANOS! PIANOS!! PIANOS!!! Preparatory to tearing out and enlarging his rooms, 100 PIANOS, new and old, will be sold astonishingly low for one month. J. E. GOULD, No. 923 CHESTNUT Street.

STECK & CO.'S, HAIR BRUSHES, and other PIANOS ONLY AT GOULD'S. MASON & HAMLIN ORGANS with improvements ONLY AT GOULD'S, 55 thurs 2mp.

NOTICE.—THE ATTENTION OF the charitable public is called to the Ladies' Strawberry Festival and Instrumental Music, to be held at CONCERT HALL, on the Evening of June 14, for the benefit of the Bedford Street Mission. Through the press the people have been acquainted with the desperate misery, sorrow, and sickness that reign in these dark abodes of evil. A band of noble men and women have been nobly at work for some time among them, giving of their time, means, and strength to reduce these elements of wretchedness into order and decency. In consequence of the prevailing fever and other causes the funds of the Mission are at present inadequate to meet its wants, and the ladies appeal to the friends of the suffering, in all denominations, to aid them by the purchase of tickets, or donations of sugar, flowers, cake, or money to be used at the Festival. Tickets \$1 to be had of GEORGE MILLIKEN, No. 1123 CHESTNUT Street; at the Book Rooms, No. 1018 ARCH Street; or of any of the Managers, or at the Hall on the evening of the Festival, where any donations will also be thankfully received. 6 1/2 2t.

GRAND FLORAL AND STRAWBERRY FESTIVAL, AT HORTICULTURAL MALL, ON WEDNESDAY AND THURSDAY, June 13 and 14.

In aid of the BAPTIST HOME. Single Tickets.....25 cents Season Tickets.....50 "

At this Festival is for the benefit of an institution which provides a HOME for the aged and infirm, all who patronize it will not only enjoy a delightful season, but will, at the same time, contribute to a most worthy object of benevolence. 6 1/2 2t.

PENNSYLVANIA ACADEMY OF THE FINE ARTS. At the annual election held by the stockholders of the Pennsylvania Academy of the Fine Arts, on the 7th instant, the following officers were chosen for the ensuing year: PRESIDENT, CALLEB COPE, DIRECTORS, George S. Pepper, Alfred D. Jessup, John Sartain, John H. Johnson, A. May Stevenson, Dr. F. W. Lewis, James J. Claghorn, Henry G. Gibson, J. G. Wall, and at a meeting of the Board held on the 8th instant, JOHN SARTAIN was elected Corresponding and Recording Secretary, and WILLIAM STRUTHERS, Treasurer.

ARTISTS' FUND GALLERIES (Opposite U. S. Mint). SHERIDAN'S BIDE. with a collection of Paintings by T. BUCHANAN READ, and other American Artists, from private Galleries.

LAST DAY OF THE EXHIBITION. The Poem recited at 12 M. and 4 and 9 P. M., by MR. J. B. ROBERTS. Admission.....25 cents Open from 9 A. M. to 10 P. M. 6 1/2 2t.

OFFICE SWATARA FALLS COAL COMPANY, No. 308 S. FOURTH Street, Room No. 3. An adjourned special meeting of the Stockholders of the SWATARA FALLS COAL CO. will be held at the office of the Company, on MONDAY, the 13th inst., at 12 o'clock, noon, to receive and act upon the report of the Committee appointed for investigation, and to confer with G. T. YERGEN, Jr. Matters of much importance to the Company will be laid before the meeting, and it is earnestly desired that every stockholder be present. H. W. GRAY, Chairman of Committee.

THE UNION FIRE EXTINGUISHER COMPANY OF PHILADELPHIA. Manufacture and sell the Improved, Portable Fire Extinguisher. Always Reliable. D. T. GAGE, 530 1/2 No. 118 MARKET ST., General Agent.

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POLITICAL. FOR SHERIFF, 1870. F. T. WALTON, SUBJECT TO THE DECISION OF THE REPUBLICAN CONVENTION. 53 thurs; PHILADELPHIA.

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Final Reduction of Prices.

- Several Cases of Dress Goods at 12 1/2 and 15 Cents, all good qualities.
28-inch Dress Goods at 25 Cents.Ginghams, English Prints and French Percales, best quality, all reduced.Best Japanese Silks, Plain, Striped and Checked, \$1-00.Grenadines and Lawns cheaper than ever.Black Grenadines and all Black Goods at closing out-prices.Cheap Black Silks.Shetland and other Shawls reduced.Domestic Goods and Linens at prices to insure immediate sale.Bargains in Gloves, Hosiery, Ribbons, Embroideries and Handkerchiefs.A large lot of Remnants of every description.Store will be closed for alterations on or about July 9. 6 1/2 214p

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White Ground Grenadines, Black Ground Grenadines, Light Ground Gay Figured Grenadines, 51 cents, reduced from 60 cents. Black Ground Satin Stripe Hornani, best quality, 25 cents. The above goods are worthy special attention of customers, comprising elegant goods, fully FIFTY PER CENT. LESS than any goods offered. Japanese Poplins reduced to 25 and 35 cents. Organdy Lawns, 15 cents, worth 35 cents. 150 pieces Satin Stripe and Check Muslins for dresses. 6-4 and 8-4 Fine French Muslins, 38 to 62 cents. Job lot of Piques, 25 cents; Heavy Cord Pique. 5000 pieces Marseilles Trimming, half price. Black Hernani, 31 to 62 cents.

Dress Goods at Great Bargains. Handsome Pointe Lace Collars, 5000 English Thread Collars, 37c to \$1.75. Great Job. Lace Collars, new, 25 to 62 cents. New style Ruffings and Large Collars. 100 dozen Ladies' Linen Hdkfs., 12 1/2 cents, finest for the price. Honeycomb and Marseilles Quilts. Fine Quality Buff and Chocolate Linen Lawns, for suits, 25 to 37 cents. Table Linens, Napkins and Towels. 50 pieces Fine Table Damasks, reduced to close. 100 pieces Honeycomb Towels, large size, 25 cents. Fine Linen for Fronting. 100 dozen best quality Steel Embroidering Scissors, Morocco cases. Fine French Soaps and Perfumery. Large lot Sun Umbrellas. Ladies' Fine Gauze Lisle Gloves. 1 Gauze Silk. Gents' Lisle Thread, 25 and 35 cents. Half price.

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